

MULE SHOW ENTRY FORM

Horse Show Office
Stanislaus County Fair
 900 N. Broadway • Turlock, CA 95380
(209) 632-2767 – after June 2

ALL INFORMATION REQUIRED
(including middle initial)

PLEASE TYPE OR PRINT NEATLY

LAST NAME _____ FIRST NAME _____ MI _____ PHONE _____

PLEASE CHECK BOX IF CHANGE OF ADDRESS BIRTHDATE OF JUNIOR RIDER ____/____/____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

E-MAIL ADDRESS: _____

CONSULT HANDBOOK FOR CLASS NUMBERS, ENTRY FEES, STALL FEES, ENTRY CLOSING DATES AND RULES

Office Use Only <i>Entry #</i>	DIVISION NUMBER	CLASS NUMBER	NAME OF HORSE	AMA#	NAME OF RIDER	AMA#	ENTRY FEE
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							

ENTRY INFORMATION MUST BE COMPLETE & USE SEPARATE FORM FOR EACH DAY. ENTRY FORMS DUE NO LATER THAN 5PM ON THURSDAY, JUNE 26TH. JUNE 26TH POSTMARK ACCEPTED. CASH OR MONEY ORDERS WILL BE ACCEPTED UPON ARRIVAL. MAY SCRATCH CLASS UPON ARRIVAL. IF ENTRY FORM IS NOT RECEIVED AT THE FAIR OFFICE BY 5PM ON THURSDAY, JUNE 26TH (OR JUNE 26TH POSTMARK, DOUBLE ENTRY FEES WILL APPLY TO ALL ENTRIES (NO EXCEPTIONS), NO CHECKS AFTER THURSDAY, JUNE 26TH. ENTRIES (WITH DOUBLE ENTRY FEES) WILL ONLY BE ACCEPTED UNTIL 5PM ON THURSDAY, JULY 10TH.

ENTRY FEES:	
DRUG FEES:	NO. OF ANIMALS:
STALL FEES:	STALL DATES:
INSURANCE FEES:	POST ENTRY:
TOTAL FEES:	RECEIPT #:

EXHIBITOR #: _____

Registration Papers checked by: _____

Except Entry #: _____

ACCOUNTABILITY & LIABILITY

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Handbook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Photography and Name Release: I/we give the Stanislaus County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past Stanislaus County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release Stanislaus County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

I AM PARTICIPATING AS AN EXHIBITOR AT THE STANISLAUS COUNTY FAIR, AND I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

SIGNATURE OF EXHIBITOR

SIGNATURE OF PARENT/GUARDIAN

DATE